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**Meeting Packet**  
**State Nominating Convention**  
**June 20, 2020**

[Proposed Agenda](#)

Convention Documents

[Convention Booklet](#)  
[Presidential Delegate Plan](#)  
[State Convention Rules](#)  
[Convention Delegate Candidates](#)  
[Certificate of Nomination](#)  
[How to Become a Candidate Nominee](#)  
[Delegate Votes and Ranks](#)

Officer Reports

[Archivist Report](#)  
[Co-Chair Report](#)  
[Committee Manager Report](#)  
[IT Report](#)  
[Locals Liaison Report](#)  
[Meeting Manager Report](#)  
[Membership Manager Report](#)  
[Treasurer Report](#)  
[Ways and Means Report](#)  
[Web Steward Report](#)

Committee and Caucus Reports

[Election Support Committee Report](#)  
[GP-MI Standing Committees](#)  
[Bi-Laws Committee Report](#)

Local Group Reports

[Capitol Area Greens](#)  
[Kent County Greens](#)

Proposals

[Proposed Bylaws Change](#) – John Anthony La Pietra

This document may be updated at times before the Meeting. Please download frequently for updates.

Thank you!

Respectfully submitted by,

Dan Martin-Mills - GP-MI Meeting Manager

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